

NOTICE OF ELECTION

Notice is hereby given that a Special Election will be held in the State of Missouri, in the County of Jefferson and in the County of St. Louis on the 6th day of February 2018.

The ballot for the election shall be in substantially the following form:

MEMBER OF THE HOUSE OF REPRESENTATIVES 97TH DISTRICT

DAVID C. LINTON – REP

MIKE REVIS - DEM

The polling places for said election for

Jefferson County will be:

Arnold Rec. Center - Arnold Ward 4 &

Lonedell

Brennan Woods Elem. School -

Brennan

George Guffey Elem. School -

Springdale

Meramec Heights Elem. School -

Meramec Heights

Murphy Elementary School - Murphy

New Hope United Methodist Church -

Arnold Ward 1 & Arnold Ward 2

Ridgewood Middle School - Romaine

Creek

Saline Valley Firehouse #1 - Saline

The polling places for said election for

St. Louis County will be:

Kennedy Rec. Complex - Tesson Ferry 2

& Tesson Ferry 15

Polling places to be open from 6:00

a.m. to 7:00 p.m.

STATE OF MISSOURI

Secretary of State

I, John R. Ashcroft, Secretary of State of Missouri, do hereby certify that the foregoing is a true and correct list, containing the name of each person who has filed a written declaration of candidacy in my office and is entitled to be voted on at the special election, together with a statement of the office for which he or she is a candidate and the party he or she represents, or that he or she is an independent candidate.

IN TESTIMONY WHEREOF, I hereunto

set my hand and affix the Seal of my

office, done at the City of Jefferson,

this 6th day of December, 2017.

/s/ John R. Ashcroft

Secretary of State

COUNTY CLERK/ELECTION

AUTHORITY CERTIFICATION

I, RANDY B. HOLMAN, County

Clerk/Election Authority within and for

the county of Jefferson do hereby

certify that the above and foregoing is

a true and correct list as certified to me

by John R. Ashcroft, Secretary of State,

State of Missouri, of the offices for

which candidates are entitled to be

voted for at the SPECIAL ELECTION to

be held February 6, 2018.

IN TESTIMONY WHEREOF, I have Here-

unto set my hand and affixed my Seal.

Done at my office in Hillsboro, this

12th day of January, 2018.

/s/ Randy B. Holman

Jefferson County Clerk

11473169 Jeff Co Jan. 26, 2018